

JESSAMINE-SOUTH ELKHORN
WATER DISTRICT

2008. 27

January 15, 2008

RECEIVED

JAN 1 8 2008

PUBLIC SERVICE
COMMISSION

KY Public Service Commission
P O Box 615
Frankfort, KY 40602

Re: Formal Application for a Purchased Water Adjustment

Enclosed is an original and 10 copies of an application for a purchased water rate adjustment for Jessamine South Elkhorn Water District. The adjustment is necessary to recover an increase in the cost of water attributable to our supplier's new wholesale rates.

The District will publish the enclosed public notice of the requested rate revisions in the local newspaper. In accordance with PSC rules and regulations, the notice will be published before the new bills are issued and will be published one time. A copy of the newspaper notice and an affidavit verifying publication will be forwarded to you upon publication.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

Sincerely,



Diana Clark
Office Manager

Enclosure

RECEIVED

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PUBLIC SERVICE
COMMISSION

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND ASSOCIATIONS
(807 KAR 5:068)**

Name of Utility	Jessamine South Elkhorn Water District	
Date	1-15-08	
Address	P.O. Box 731	
City, State, Zip	Nicholasville KY 40340	
Telephone Number	859 881-0589	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

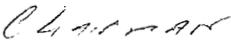
Supplier(s)	Base Rate	Changed Rate
KY American Water	1.6177/1000 gal	2.01286/1000gal
City of Nicholasville	1.81/1000 gal	none
KY AM Serv Chg	564.78/Monthly	None

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	December 2006	through	November 2007
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Supplier(s)		Gallons Purchased during 12 month period
KY American		283,604,250
City of Nicholasville		26,420,450
TOTAL PURCHASES		310,024,700
4. Total sales for the 12 month period	274,473,437	
5. Increased water cost	112,066.21	
The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate.		
6. Purchased water adjustment factor	.41	
The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.		
<p>Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.</p>		
7. Proposed effective date	March 5, 2008	
		
Signature of Utility Officer		
		
Title		

NOTICE

Jessamine-South Elkhorn Water District has filed an application with the Public Service Commission to increase its rates for water service. The proposed effective date of the change is March 5, 2008.

Current Rates

3/4" x 5/8" Meter:

First	2,000 gallons	\$21.72 Minimum Bill
Next	2,000 gallons	5.21 per 1,000 gallons
Next	2,000 gallons	5.11 per 1,000 gallons
Next	10,000 gallons	5.01 per 1,000 gallons
Next	8,000 gallons	4.91 per 1,000 gallons
Over	24,000 gallons	4.81 per 1,000 gallons

1" Meter:

First	10,000 gallons	\$62.40 Minimum Bill
Next	6,000 gallons	5.01 per 1,000 gallons
Next	8,000 gallons	4.91 per 1,000 gallons
Over	24,000 gallons	4.81 per 1,000 gallons

2" Meter:

First	24,000 gallons	\$131.74 Minimum Bill
Over	24,000 gallons	4.81 per 1,000 gallons

Proposed Rate

5/8 Inch X 3/4 Inch Meter:

First	2,000 gallons	\$ 22.54 Minimum Bill
Next	2,000 gallons	5.62 per 1,000 gallons
Next	2,000 gallons	5.52 per 1,000 gallons
Next	10,000 gallons	5.42 per 1,000 gallons
Next	8,000 gallons	5.32 per 1,000 gallons
Over	24,000 gallons	5.22 per 1,000 gallons

1 Inch Meter:

First	10,000 gallons	\$66.50	Minimum Bill
Next	6,000 gallons	5.42	per 1,000 gallons
Next	8,000 gallons	5.32	per 1,000 gallons
Over	24,000 gallons	5.22	per 1,000 gallons
First	24,000 gallons	\$141.58	Minimum Bill
Over	24,000 gallons	5.22	per 1,000 gallons

Note: Average customer (5,000 gallons) bill will increase from \$37.25 to \$39.30 or 2 %.

The rates contained in this notice are the rates proposed by Jessamine-South Elkhorn. However, the Public Service Commission may order rates to be charged that are higher or lower than the rates proposed in this notice.

Any corporation, association, body politic, or person may request leave to intervene, by motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the District office at 107 South Main Street, Nicholasville KY 40340. Upon request from an intervenor, the District shall furnish to the intervenor a copy of the application and supporting documents.

FOR District's Services Area
Community, Town or City
P.S.C. KY. NO. _____

SHEET NO. _____

CANCELLING P.S.C. KY. NO. _____

Jessamine-South Elkhorn Water District
(Name of Utility)

SHEET NO. _____

RATES & CHARGES

Monthly Water Rates

5/8 Inch X 3/4 Inch Meter:

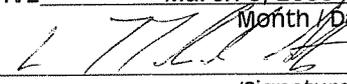
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DATE OF ISSUE January 15, 2008
Month / Date / Year

DATE EFFECTIVE March 5, 2008
Month / Date / Year

ISSUED BY 
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE
COMMISSION

IN CASE NO. _____ DATED _____